BRIAN SANDOVAL Governor

STATE OF NEVADA



BRUCE BRESLOW Director

MIRIAM LIRA-HICKERSON Ombudsman of Consumer Affairs for Minorities

DEPARTMENT OF BUSINESS AND INDUSTRY OFFICE OF THE DIRECTOR

NEVADA COMMISSION ON MINORITY AFFAIRS

NOTICE AND AGENDA OF PUBLIC MEETING

OF THE

NEVADA COMMISSION ON MINORITY AFFAIRS

Monday, September 19, 2016 at 9:30am

Via Video Conference between three locations

LAS VEGAS:

Nevada Dept. of Business & Industry 555 E. Washington Suite 4900 Las Vegas, Nevada 89101

AND CARSON CITY:

Nevada Dept of Business & Industry 1830 College Pkwy Ste# 100 Carson City, NV 89706

AND

Conference call: Dial In:

If on NV State Core Phone System, dial in with last 5 digits

Carson City: 775-687-0999 Las Vegas: 702-486-5260

Participant's Collaboration Code: 64575

STACKED AGENDA: Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda by the discretion of the Chairperson. Any item may be removed from the agenda or discussion relating to an item on this agenda may be delayed at any time. Persons who have business before the Commission are solely responsible to see that they are present when their business is conducted. Public Comment may be limited to three minutes per person at the discretion of the Chairperson.

1.COMMISSION BUSINESS:

A. Call to order /Roll Call

2. OPENING CEREMONIES:

- A. Silent Invocation
- B. Pledge of Allegiance
- C. Official Swearing -New members and Reappointments Ceremony.

3. PUBLIC COMMENTS

Members of the public are encouraged to address the Commission regarding any matter. However no action may be taken on a matter raised during public comment. Public comment maybe limited to three minutes per person at the discretion of the Chairperson

4. COMMISSION BUSINESS DISCUSSION AND POSSIBLE ACTION BY THE COMMISSION

- A. Approval of July 18, 2016, meeting minutes (for discussion and possible action).
- B. Roll call and introduction of guests

Mary Camin, CERT Program Specialist, City of Las Vegas

Guest speaker regarding emergency preparedness for small businesses.(For *Discussion and possible action*.)

- C. Subcommittee Reports: for discussion and possible action
- a) Healthcare
- b) Education
- c) Housing
- d) Economic Development/Workforce Development
- e) Legislative
- D. Community liaison issues. (For discussion and possible action)
- E. Collateral development for Commission on Minority Affairs. (For *discussion and possible action*).
- F. New business, community events, thoughts on collaborative engagement. *For discussion and possible action.*)
- E. Public comments.

5. PUBLIC COMMENTS

Members of the public are encouraged to address the Commission regarding any matter. However no action may be taken on a matter raised during public comments. Public comment maybe limited to three minutes per person at the discretion of the Chairperson.

6. Next Meeting: Monday, October 17, 2016 9:30 AM – 11:00 AM

7. ADJOURNMENT (For possible action)

<u>NOTICE:</u> Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please email mhickerson@business.nv.gov to Miriam Lira-Hickerson, Ombudsman of Consumer Affairs for Minorities, so arrangements may be conveniently made.

THIS NOTICE AND AGENDA HAS BEEN POSTED ON OR BEFORE 9:00 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:

Clark County Government Center 500 S. Grand Central Pkwy. Las Vegas, NV 89155 (Principal Office)

Phone: 702-455-0000 Fax: 702-455-3558

Bradley Building 2501 East Sahara Ave. Las Vegas, NV 89104 Fax: 702-486-4275

Capitol Police Grant Sawyer Building 555 E. Washington Street Las Vegas, NV 89101 Phone: 702-486-2935

Capitol Police State Capitol 406 E. Second St. #3 Carson City, NV 89701 Phone: 775-684-4540

Great Basin College 1500 College Parkway Elko, NV 89801. Phone: 775-738-8493

Elko County Library 720 County St. Elko, NV 89801

Phone: 775-738-3066 Fax: 775-738-8262

Las Vegas Latin Chamber of Commerce 300 North 13th Street Las Vegas, NV 89101

Phone: 702-385-7367 Fax: 702-385-2614

Asian Chamber of Commerce 6272 Spring Mountain Rd. Las Vegas, NV 89146 Phone: 702-737-4300

Urban Chamber of Commerce 1951 Stella Lake Street, Suite 26

Las Vegas, NV 89106

Phone: 702-648-6222 Fax: 702-648-6223